



# ST. LUKE Catholic Church

Third Sunday of Lent  
March 8, 2026

PARISH OFFICE: 615-459-9672

Monday, Tuesday, Thursday, - 9:00 a.m.- 4:00 p.m. • Wednesday - 9 a.m. - 5 p.m. • Friday - 9 a.m. - 12 p.m.

10682 Old Nashville Hwy  
Smyrna, TN 37167  
[www.saintlukesmyrnatn.com](http://www.saintlukesmyrnatn.com)

## PARISH STAFF

Pastor: Rev. Phillip A. Halladay  
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Associate Pastor: Rev. Diuver Martinez  
[Revdm@stluketn.org](mailto:Revdm@stluketn.org)

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Deacon José Pineda 615-427-8404  
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Facilities Manager/Scheduling:  
Bill Gartung 615-566-4405  
[facility@stluketn.org](mailto:facility@stluketn.org)

## WEEKEND MASSES

Saturday Vigil  
4:00 p.m.- English  
7:00 p.m. - Spanish

Sunday  
8:00 a.m., 10:00 a.m.- English  
12:00 Noon - Bilingual

## WEEKDAY MASSES

Monday  
6:30 p.m. - Bilingual  
Tuesday thru Friday  
8:30 a.m. - English

Misa en Español  
Jueves 6:30 p.m.  
Sabado 7:00 p.m.

EUCCHARISTIC ADORATION  
Thurs. 9 a.m. until Fri. 8:30 a.m.

## SACRAMENT OF RECONCILIATION

Saturday  
3:10 p.m. - 3:45 p.m. - English  
6:00 p.m. - 6:45 p.m. - Bilingual

Wednesday  
After 8:30 a.m. Mass  
or by appointment

## ANUNCIOS PERMANENTES

Clases Pre-Bautismales  
Necesita pre-registrarse. Para ello tiene que comunicarse con la persona encargada al número de teléfono (615) 459-9672. Para niños menores de 7 años. Copia del certificado de nacimiento. Los padrinos por lo menos uno, tiene que ser mayor de 16 años, tener: Bautismo, Primera comunión y Confirmación. Si son dos padrinos tiene que ser hombre y mujer, no se aceptan niños durante las pláticas. Si no tiene alternativa favor de hablar con el Director de Educación Religiosa (información en el boletín). Gracias por su cooperación y muchas bendiciones

Programa de Educación Religiosa  
Miércoles y Domingos

Grupo Mujeres de Fátima  
Lunes a las 6:30 p.m.

Grupo de Parejas  
Martes a las 6:30 p.m.

Misa Mensual de Fieles Difuntos  
4.º Jueves de cada mes a las 6 p.m.

Adoración Eucarística continua de 24 Hrs  
Jueves a las 8 a.m. hasta Viernes 8 a.m.

Renovación Carismática  
Viernes a las 7:30 p.m.

Ministerio de la Adoración Nocturna  
3º Sábado del mes, de 9:30 p.m.

Llama de Amor

Rosario - 2.º y 4.º Sábado del mes después de misa de 7 p.m.

Vigilia mensual - 1er Sábado del mes después de misa de 7 p.m.



MASS INTENTIONS FOR THE WEEK

Saturday, March 7

4:00 p.m. † Don and Ann Yasger - *by Yasger Family*  
 7:00 p.m. † Marcelo Medina - *by Pamela Guzman*

Sunday, March 8

8:00 a.m. † Armon Villarosa  
 10:00 a.m. † Mary Ann Kever - *by Jerry Kever*  
 12:00 p.m. † Teresa Melendez - *by Gladis Vazquez*

Monday, March 9

6:30 p.m. † Roselyn Sorto - *by Sorto Family*

Tuesday, March 10

8:30 a.m. People of the Parish

Wednesday, March 11

8:30 a.m. Everleigh Ofelia Jandrokovic Birthday

Thursday, March 12

8:30 a.m. † Emma and Louis Santelli - *by Cheryl Miller*  
 6:30 p.m. † Pablo Jeronimo Escobar

Friday, March 13

8:30 a.m. Elvera Ormonde Birthday

WEEKLY COLLECTION FOR PARISH NEEDS AND GENERAL OPERATIONS FROM FEBRUARY 22, 2026.

\$ 45,339.51 - Weekly Collection for Parish needs and general operations (*includes online giving*)

\$ 28,487.53 - Weekly Expenses for Parish needs and general operations

\$ 16,851.98 = Weekly surplus (deficit) for Parish

WEEKLY DESIGNATED DONATIONS:

\$ 1,202.32 Restricted Designated Donations (*Includes online giving*).

\$ 858.55 Last Resource Deposit (*Includes online giving*)

\$ 624.15 Food Pantry Deposit (*includes online giving*)

\$ 48,024.53 Total revenue collected (*general operations & designated donations*)

\$ 61,010.00 - Weekly Overall Goal for Parish (*see formula below*)

\$ - 12,985.47 = Overall weekly goal surplus (deficit) for Parish.

(Goal is based on 7.5% of average family income of \$47,000 x 900 families.)

NEW ONLINE GIVING

We have moved to a new Giving software called Pushpay. Please visit our website or scan the QR Code to your right to update your Parish Recurring Online Giving or set up a new Gift.

*Thank you!*



**There will be a 2nd collection on the last weekend of every month for the Bishop's Charities.**

LITURGICAL MINISTRY

Anyone interested in being a part of the St. Luke Liturgical Ministry serving as a Eucharistic Minister, Lector, Usher or Altar Server, please contact Laura Nota by email at [liturgy@stlukekn.org](mailto:liturgy@stlukekn.org).

LITURGICAL MINISTRY SCHEDULE FOR NEXT WEEK, MARCH 14 & 15, 2026

ALTAR SERVERS

4:00 PM Hunter and Jayden Adams, R J Schultz  
 8:00 AM Blaise, Drew and Nolan Brackman  
 10:00 AM Dominic and Solomon Opie, Ducan Brock

LECTORS

4:00 PM Ty and Jennifer Anderson  
 8:00 AM Katie Carney, Don Tillett  
 10:00 AM Nathan Opie, Xan Lasko

EUCCHARISTIC MINISTERS

4:00 PM D. & J. Spehn, B. Stevens, K. Sytsma, T. Henry, P. Muenich  
 8:00 AM A. & B. Brackman, Stanley, S. Vanns, Lt. Col. Brown, K. Martinez  
 10:00 AM Dcn. Simeon, C. & D. Hagan, C. Schulte, J. Schultz, A. Warnatzsch

USHERS / GREETERS

4:00 PM Joey Albanese, Josh Lucas, Mark Muenich, Frank Pittman  
 8:00 AM Ken and Jean Mills, Gary and Donna Wisniewski  
 10:00 AM J R Gerald, Jr., Mark Corrado, Jim and Connie Noyes

LET US PRAY FOR THE HEALTH & RECOVERY OF OUR PARISH FAMILY

II Paula Stanley, III Mike Bagget, II Brenda Fentress,  
 II Rick St. Amour, IIIII BJ Miller, III Debra Neibergall,  
 II Lily Nota, II Mejia Family, I Mark Murphy, I Pauline Smith



*\*Names remain on this list for 6 weeks. Please call the office at 615-459-9672 or e-mail the [frontoffice@stlukekn.org](mailto:frontoffice@stlukekn.org) to add or remove someone on this list.*

FOR OUR RECENTLY DECEASED

II Aileen Such, III Fred Bagget

FOR THOSE ON ACTIVE DUTY IN THE MILITARY

Benjamin Anderson, Cody Hopper, Charles Lane, Mike Plouff,  
 Michael Leaver, Jeremy Minner, Manuel Pineda, Johnathan Stark,  
 Dylan Williams, Matthew Moshea, Alek Nochowicz, Patrick Rissler,  
 Hailey Rissler, Jeff Hineman, Jeb Sloan Justin Laprise, Liam Smith,  
 Logan Garrett, Tom Janssen, Cole Liko, Payton Oates, Kevin Gael Rodriguez,  
 Grant Holland, Michael Mounce, Greg Kilpatrick, Miss Dorris,  
 Brendan Hoden, David Steen, Joe Shelton, Adam Turner, Shayla Anderson



NEW TO THE PARISH?

**WELCOME!**

To register as a parishioner of St. Luke Catholic Church, Please contact the church office 615-459-9672 or visit our website at:

<https://www.saintlukesmyrmatn.com>



COFFEE & DONUTS

Please come join us in the social hall after the 8:00 and 10:00 a.m. Mass for coffee and donuts. This is a great opportunity to meet and mingle with fellow parishioners.

Donations are appreciated to help cover the cost.

NASHVILLE CATHOLIC: ANYWHERE YOU ARE, IT'S HERE

Check out [NashvilleCatholic.org](http://NashvilleCatholic.org) for the latest articles, videos, podcasts, and other fun and exciting content from the Diocese of Nashville.

## IF TODAY YOU HEAR HIS VOICE

Jesse Manibusan

*If today you hear his voice,  
harden not your hearts.  
If today you hear his voice,  
harden not your hearts.*



Joyfully sing unto the Lord,  
let us acclaim the Rock of our salvation.  
Into the presence of our God  
come with thanksgiving,  
joyfully singing psalms.

Text: Based on Psalm 95:1-2, 6-7, 8-9. Refrain text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. Music and verses text © 2003, Jesse Manibusan. Published by OCP. All rights reserved.

## COME TO THE WATER

John Foley S.J.

O let all who thirst, let them come to the water.  
And let all who have nothing,  
Let them come to the Lord:  
Without money, without price.  
Why should you pay the price,  
Except for the Lord?

And let all who seek, let them come to the water.  
And let all who have nothing,  
Let them come to the Lord:  
Without money, without strife.  
Why should you spend your life,  
Except for the Lord?

And let all who toil, let them come to the water.  
And let all who are weary,  
Let them come to the Lord:  
All who labor, without rest.  
How can your soul find rest,  
Except for the Lord?

And let all the poor, let them come to the water,  
Bring the ones who are laden,  
Bring them all to the Lord:  
Bring the children without might.  
Easy the load and light:  
Come to the Lord.

Text: Based on Isaiah 55:1-2, Matthew 11:28-30.  
Text and music: © 1976, John B. Foley, S.J., and OCP. All rights reserved.

## SANCTUS (HOLY)

**Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth.**  
**Pleni sunt caeli et terra glória tua. Hosánna in excélsis.**  
**Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.**  
*Holy, Holy, Holy Lord God of hosts.*  
*Heaven and earth are full of your glory.*  
*Hosanna in the highest.*  
*Blessed is he who comes in the name of the Lord.*  
*Hosanna in the highest.*

## POST CONSECRATIONEM (WE PROCLAIM)

**Mortem tuam annuntiámus, Dómine,**  
**et tuam resurrecciónem confitémur, donec vénias.**  
*We proclaim your death, O Lord,*  
*and profess your Resurrection until you come again.*

## AGNUS DEI (LAMB OF GOD)

**Agnus Dei, qui tollis peccáta mundi, miserére nobis.**  
**Agnus Dei, qui tollis peccáta mundi, miserére nobis.**  
**Agnus Dei, qui tollis peccáta mundi, dona nobis pacem.**  
*Lamb of God, you take away the sins of the world, have mercy on us.*  
*Lamb of God, you take away the sins of the world, have mercy on us.*  
*Lamb of God, you take away the sins of the world, grant us peace.*



Beautiful olive wood items handcrafted in the Holy Land will be for sale in the narthex after all Masses on March 21st & 22nd. This will be a wonderful opportunity to find a meaningful Easter gift for someone special while also supporting Christians and artisans in the Holy Land.

## CHANGE MY HEART OH GOD

*Change my heart O God  
Make it ever true  
Change my heart O God  
May I be like You*

You are the Potter  
I am the clay  
Mould me and make me  
This is what I pray

Eddie Espinosa  
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## SACRED SILENCE

Tom Booth/Jenny Pixler/Anthony Kuner

*Sacred silence, holy ocean, gentle water, washing over me;  
Help me listen, Holy Spirit. Come and speak to me.*

God my Father, Christ my brother, Holy Spirit, sanctifying me;  
Lord, I'm sorry, please forgive me. Come and set me free.

Holy Mary, gentle mother, God's pure vessel, praying for me;  
Saints and angels, all in heaven, come and be with me.

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## DO THIS IN MEMORY OF ME

I am the bread of life  
All who believe in Me will have eternal life  
I am the bread of life  
Come down from heaven  
So that all who eat this bread will never die

*Take the living bread of life  
Take the cup of sacrifice  
Do this in memory of Me  
Take the body and the blood  
Given freely out of love  
Do this in memory of Me  
Do this in memory of Me*

I am the bread of life  
Whoever comes to Me will not hunger again  
I am the bread of life  
No one can come to Me  
Unless the Father draws them near to Him

*Amen I say to you  
Unless you eat the flesh  
Of the Son of Man and drink His blood  
You shall not have life  
All who will eat My flesh and drink  
My blood will have eternal life  
And I will raise them up again*

Chris Muglia  
CCLI Song #5355989  
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## PRAYER TO ST. MICHAEL THE ARCHANGEL:

Saint Michael the Archangel,  
Defend us in battle.  
Be our protection against the wickedness and snares of the devil.  
May God rebuke him we humbly pray;  
And do Thou, O Prince of the Heavenly Host,  
By the Power of God,  
Cast into hell Satan and all the evil spirits,  
Who prowl through the world  
Seeking the ruin of souls. Amen.

## LEGION OF MARY

March 25<sup>th</sup>. The Solemnity of The Annunciation marks the visit of the angel Gabriel to the Virgin Mary, during which he told her that she would be the mother of Jesus Christ, the Son of God.

According to *Luke 1:26*, the Annunciation occurred "in the sixth month" of Elizabeth's pregnancy with John the Baptist

Our Lady of Light, invites all to pray the rosary every Saturday at 3:30 p.m. before the 4:00 p.m. Mass and Sunday at 7:30 a.m. before the 8:00 a.m. Mass. We meet in the cry room. We also pray the rosary every weekday morning after the 8:30 a.m. Mass.

Weekly meetings Wednesdays at 9:15am. in the Faith Ed. Room B, visitors welcome.

*Legion of Mary*



**READING I**

**EXODUS 17:3-7**

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? a little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

**READING II**

**ROMANS 5:1-2, 5-8**

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

**VERSE BEFORE THE GOSPEL**

**JOHN 4:42, 15**

Lord, you are truly the Savior of the world; give me living water, that I may never thirst again.

**GOSPEL**

**JOHN 4:5-15, 19B-26, 39A, 40-42**

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?"—For Jews use nothing in common with Samaritans.—Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water. "I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you." Many of the Samaritans of that town began to believe in him. When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

**RESPONSORIAL PSALM**

**PSALM 95:1-2, 6-7, 8-9**

**R. (8) If today you hear his voice, harden not your hearts.**  
Come, let us sing joyfully to the LORD;  
let us acclaim the Rock of our salvation.  
Let us come into his presence with thanksgiving;  
let us joyfully sing psalms to him.  
**R. If today you hear his voice, harden not your hearts.**  
Come, let us bow down in worship;  
let us kneel before the LORD who made us.  
For he is our God,  
and we are the people he shepherds, the flock he guides.  
**R. If today you hear his voice, harden not your hearts.**  
Oh, that today you would hear his voice:  
"Harden not your hearts as at Meribah,  
as in the day of Massah in the desert,  
Where your fathers tempted me;  
they tested me though they had seen my works."  
**R. If today you hear his voice, harden not your hearts.**

**PROFESSION OF FAITH**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten son of God, born of the father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

**Amen**

**RELIGIOUS EDUCATION**

**SUNDAY DIVISION:**

~ Last day of class will be Sunday, March 22nd!



**WEDNESDAY DIVISION:**

~ CON26 classes officially started back up on February 25th! Welcome back students!!

**HIGH SCHOOL DIVISION:**

(Sunday classes for 15, 16, and 17 Yr olds)  
~ Confirmation and First Communion Day will be on Saturday, April 11, 2026, at 7 p.m. with Rehearsal on Friday, April 10, 2026 at 5:30 p.m.

**PRIMERA LECTURA**

**ÉXODO 17, 3-7**

En aquellos días, el pueblo, torturado por la sed, fue a protestar contra Moisés, diciéndole: “¿Nos has hecho salir de Egipto para hacernos morir de sed a nosotros, a nuestros hijos y a nuestro ganado?” Moisés clamó al Señor y le dijo: “¿Qué puedo hacer con este pueblo? Sólo falta que me apedreen”. Respondió el Señor a Moisés: “Preséntate al pueblo, llevando contigo a algunos de los ancianos de Israel, toma en tu mano el cayado con que golpeaste el Nilo y vete. Yo estaré ante ti, sobre la peña, en Horeb. Golpea la peña y saldrá de ella agua para que beba el pueblo”. Así lo hizo Moisés a la vista de los ancianos de Israel y puso por nombre a aquel lugar Masá y Meribá, por la rebelión de los hijos de Israel y porque habían tentado al Señor, diciendo: “¿Está o no está el Señor en medio de nosotros?”

**SEGUNDA LECTURA**

**ROMANOS 5, 1-2. 5-8**

Hermanos: Ya que hemos sido justificados por la fe, mantengámonos en paz con Dios, por mediación de nuestro Señor Jesucristo. Por él hemos obtenido, con la fe, la entrada al mundo de la gracia, en el cual nos encontramos; por él, podemos gloriarnos de tener la esperanza de participar en la gloria de Dios. La esperanza no defrauda, porque Dios ha infundido su amor en nuestros corazones por medio del Espíritu Santo, que él mismo nos ha dado. En efecto, cuando todavía no teníamos fuerzas para salir del pecado, Cristo murió por los pecadores en el tiempo señalado. Difícilmente habrá alguien que quiera morir por un justo, aunque puede haber alguno que esté dispuesto a morir por una persona sumamente buena. Y la prueba de que Dios nos ama está en que Cristo murió por nosotros, cuando aún éramos pecadores.

**ACLAMACIÓN ANTES DEL EVANGELIO**

**CF JUAN 4, 42. 15**

**R. Honor y gloria a ti, Señor Jesús.**

Señor, tú eres el Salvador del mundo. Dame de tu agua viva para que no vuelva a tener sed.

**R. Honor y gloria a ti, Señor Jesús.**

**EVANGELIO**

**JUAN 4, 5-15. 19B-26. 39A. 40-42**

En aquel tiempo, llegó Jesús a un pueblo de Samaria, llamado Sicar, cerca del campo que dio Jacob a su hijo José. Ahí estaba el pozo de Jacob. Jesús, que venía cansado del camino, se sentó sin más en el brocal del pozo. Era cerca del mediodía. Entonces llegó una mujer de Samaria a sacar agua y Jesús le dijo: “Dame de beber”. (Sus discípulos habían ido al pueblo a comprar comida). La samaritana le contestó: “¿Cómo es que tú, siendo judío, me pides de beber a mí, que soy samaritana?” (Porque los judíos no tratan a los samaritanos). Jesús le dijo: “Si conocieras el don de Dios y quién es el que te pide de beber, tú le pedirías a él, y él te daría agua viva”. La mujer le respondió: “Señor, ni siquiera tienes con qué sacar agua y el pozo es profundo, ¿cómo vas a darme agua viva? ¿Acaso eres tú más que nuestro padre Jacob, que nos dio este pozo, del que bebieron él, sus hijos y sus ganados?” Jesús le contestó: “El que bebe de esta agua vuelve a tener sed. Pero el que beba del agua que yo le daré, nunca más tendrá sed; el agua que yo le daré se convertirá dentro de él en un manantial capaz de dar la vida eterna”. La mujer le dijo: “Señor, dame de esa agua para que no vuelva a tener sed ni tenga que venir hasta aquí a sacarla. Ya veo que eres profeta. Nuestros padres dieron culto en este monte y ustedes dicen que el sitio donde se debe dar culto está en Jerusalén”. Jesús le dijo: “Créeme, mujer, que se acerca la hora en que ni en este monte ni en Jerusalén adorarán al Padre. Ustedes adoran lo que no conocen; nosotros adoramos lo que conocemos. Porque la salvación viene de los judíos. Pero se acerca la hora, y ya está aquí, en que los que quieran dar culto verdadero adorarán al Padre en espíritu y en verdad, porque así es como el Padre quiere que se le dé culto. Dios es espíritu, y los que lo adoran deben hacerlo en espíritu y en verdad”. La mujer le dijo: “Ya sé que va a venir el Mesías (es decir, Cristo). Cuando venga, él nos dará razón de todo”. Jesús le dijo: “Soy yo, el que habla contigo”. Muchos samaritanos de aquel poblado creyeron en Jesús por el testimonio de la mujer: ‘Me dijo todo lo que he hecho’. Cuando los samaritanos llegaron a donde él estaba, le rogaban que se quedara con ellos, y se quedó allí dos días. Muchos más creyeron en él al oír su palabra. Y decían a la mujer: “Ya no creemos por lo que tú nos has contado, pues nosotros mismos lo hemos oído y sabemos que él es, de veras, el salvador del mundo”.

**SALMO RESPONSORIAL SALMO 94, 1-2. 6-7. 8-9.**

**R. (8) Señor, que no seamos sordos a tu voz.**

Vengan, lancemos vivas al Señor, aclamemos al Dios que nos salva. Acerquémonos a él, llenos de júbilo, y démosle gracias. R.

**R. Señor, que no seamos sordos a tu voz.**

Vengan, y puestos de rodillas, adoremos y bendigamos al Señor, que nos hizo, pues él es nuestro Dios y nosotros, su pueblo; él es nuestro pastor y nosotros, sus ovejas. R.

**R. Señor, que no seamos sordos a tu voz.**

Hagámoste caso al Señor, que nos dice: “No endurezcan su corazón, como el día de la rebelión en el desierto, cuando sus padres dudaron de mí, aunque habían visto mis obras”. R.

**R. Señor, que no seamos sordos a**

**PROFESIÓN DE FE**

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible. Creo en un solo Señor, Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre, por quien todo fue hecho; que por nosotros, los hombres, y por nuestra salvación bajó del cielo,

**y por obra del Espíritu Santo se encarnó de María, la Virgen, y se hizo hombre;**

y por nuestra causa fue crucificado en tiempos de Poncio Pilato; padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria para juzgar a vivos y muertos, y su reino no tendrá fin. Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo, que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas. Creo en la Iglesia, que es una, santa, católica y apostólica. Confieso que hay un solo Bautismo para el perdón de los pecados. Espero la resurrección de los muertos y la vida del mundo futuro.

**Amén**

**PROGRAMA DE EDUCACION RELIGIOSA**

División Domingo

~ Último día de clases será el 22 de Marzo.

División Miércoles

~ Las clases de Confirmación 2026 Comenzarán de nuevo. ¡Bienvenidos, estudiantes!

División de High School

(clases los Domingos para estudiantes de 15 a 17 años)  
~ El día de Confirmación y Primera Comunión será el sábado 11 de Abril, 2026 a las 7pm. El repaso será el Viernes 10 de Abril a las 5:30pm.



**ST. LUKE SPIRITUAL GROWTH OPPORTUNITIES DURING LENT**

*Lent is a season of Prayer, Penance and Almsgiving. During the season of Lent we are all called to embrace penances and to perform works of charity that reflect our desire for conversion of heart. Let us all pray fervently for those Catechumens and Candidates who will celebrate the Easter Sacraments with us this year. May this Lent lead us all to a deeper union in Christ with one another.*

**SACRAMENT OF RECONCILIATION / CONFESSION**

Mondays: 6:00 p.m. / Bilingual  
 Wednesdays: 9:00 a.m. - 10:00 a.m. / English  
 5:00 p.m. - 7:00 p.m. / Bilingual  
 Thursdays: 6:00 p.m. / Bilingual  
 Saturdays: 3:10 p.m. / English  
 6:15 p.m. / Bilingual  
 Sundays: After the 8:00 & 10:00 a.m. Masses / Bilingual

**PENANCE SERVICE**

**TUESDAY, MARCH 24 - 6:30 P.M. TO 8:30 P.M.**

6:30 p.m. - Exposition, Adoration, Gospel Reading, and Reflection  
 7:00 p.m. - Stations of the Cross  
 7:30 p.m. - Benediction and Closing Prayer

*The Sacrament of Penance will be ongoing throughout the service and will conclude when all have received forgiveness!*

**FRIDAYS**

5:00 p.m. - Meatless Meals  
 6:30 p.m. - Stations of the Cross



The St. Luke Lenten Meals will be on the following Fridays listed below. Suppers will begin at 5:00 p.m. Fish Fry's are \$10 for adults and \$5 for children ages 2-12. The Knights will accept cash or Venmo. All other meals are a suggested donation of \$5 or more.

*Stations of the Cross will be every Friday during Lent beginning at 6:30 p.m. in the Church.*

DATE	SPONSORED BY	MEAL
March 13	Knights of Columbus	Spaghetti
March 20	Women of Faith	Breakfast for Supper!
March 27	Knights of Columbus	Fish Fry



**ST. LUKE WOMEN OF FAITH**

Next meeting: Thursday, March 12th  
 Location: Social Hall  
 Time: 6:30 PM

We welcome all women of St. Luke to join us!

**EASTER FLOWER DONATIONS**

The Women of Faith has a tradition of collecting donations "In memory Of" or "In Honor of" friends or family members. The donated money is used to purchase flowers to decorate our parish for Easter.

Donations will begin on February 21st and will end March 29th.

**PLEASE FOLLOW THE GUIDELINES LISTED BELOW:**

*\*\*Envelopes will be available by the flower box in the narthex\*\**

- ~ **PLACE** your donations in an envelope that is provided by the flower box in the NARTHEX.
- ~ **PRINT** your name and the names of those to be remembered on the outside of the envelope.
- ~ **PUT** the envelope in the flower box.



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ITS FREE!!

Please join us for:

**PASSION OF THE CHRIST MOVIE**

March 10 @ 6:30 p.m. at Premier 6 Theater in Murfreesboro  
 615-840-2669 For Info.

St. Luke Council 9168 of the Knights of Columbus donated \$1,400 to Special Kids, Inc., in Murfreesboro on Monday, Feb. 15. Left to right are: Chancellor Phil Alger, Grand Knight Josh Ezzell, Special Kids, Inc. associate Chloe Burns, and Deputy Grand Knight Joe Kisor.



**CONGRATULATIONS TO:**

GRACE & FERNANDO MORALES ON THEIR NEW BABY BOY!

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**KNIGHTS OF COLUMBUS MARCH AWARD WINNERS**

**KNIGHT OF THE MONTH - RAFAEL PARRA**

*This award is presented to a Knights of Columbus member who makes significant contributions to the parish, church and local community.*

**FAMILY OF THE MONTH - LEONARD AND BRENDA PERSINGER**

*This award is presented to a parish family that models Christian family values and lives by them every day.*

**PARISHIONER OF THE MONTH - ADAM AND AMY PARKER**

*This award is presented to a parishioner who makes significant contributions to the parish, church and local community.*

*"Lent comes providentially to reawaken us, to shake us from our lethargy." - Pope Francis*

Please join us in prayer for these expectant mothers in our parish:

Melanie Hoden  
 Alexandra Mounce  
 Ana Ramirez  
 Danielle Boyd-Garrett

Taylor Holland  
 Emily Reed  
 Shannon Gartung  
 Jacqueline Stark



If you are expecting a baby, we would love to pray for you! Please call the parish office at (615) 459-9672 or email at [frontoffice@stluketn.org](mailto:frontoffice@stluketn.org) to be added to the expectant mothers prayer list.



Do you want to **live your faith** in your daily life? Do you desire a **Christian community** with which to share your faith journey? Do you wish to **enrich your relationship with God**? Do you want to be more confident in **sharing your faith** with our secular world? If you answered "yes" to these questions, the upcoming Cursillo retreat may be the right place for you.

**Upcoming 2026 Mens Cursillo Weekend**

Men's English Cursillo: October 1-4

For more information please contact Kris Wynn (586) 530-3695, or you can sign up directly at [www.nashvillecursillo.com](http://www.nashvillecursillo.com)

### JERICHO MARCH

Nashville 40 Days for Life will host a Jericho March as part of its Pray to End Abortion spring campaign at noon on **Saturday, March 14**, at Planned Parenthood, 412 Dr DB Todd Jr Blvd., in downtown Nashville. Attendees will march around Planned Parenthood seven times. For more information, visit [40daysforlife.com/Nash](http://40daysforlife.com/Nash). For questions, call 615-883-9273 or email [kaw@ieeee.org](mailto:kaw@ieeee.org).

### ST. ROSE BOCCE CLUB

St Rose in Murfreesboro has a bocce club and is always looking for new members. We have 4 person teams that play a 10 week schedule on Monday, Tuesday, or Thursday evenings @ 6:00 and Saturday mornings @ 9:30. You can bring your own team, or sign up as a single and we will work to pair you up with a team. **The season is slated to start the week of March 16.** If you would be interested, we would love to have a chance to meet with you, feel free to contact Ray Frebis ([rfrebis@comcast.net](mailto:rfrebis@comcast.net)) with any questions.

### YCP NASHVILLE

ST. JOSEPH SATURDAY

**MARCH 14, 2026 AT ST. CECILIA MOTHERHOUSE**

8:30 a.m. - 1 p.m. (9 a.m. Mass)

ST. JOSEPH SATURDAYS are retreats open to young professionals that encourage them to *LOOK UPON WORK WITH THE EYES OF FAITH* and see God's presence in their vocations and professional lives. **Includes reflections, adoration, confession and Mass.**

### CHRISM MASS

Bishop J. Mark Spalding of Nashville invites all the faithful of the diocese to the annual Chrism Mass at 6:30 p.m. on the **Tuesday of Holy Week, March 31**, at Sagrado Corazón de Jesús Church in the Catholic Pastoral Center. During the Chrism Mass, Bishop Spalding will consecrate the sacred chrism and bless the holy oils for use in the sacraments and other sacred rites in the coming year. Diocesan priests will renew their commitment to priestly service, and Bishop Spalding will renew his own dedication as the shepherd of the diocese. Church doors open at 5:30 p.m. A reception preceding Chrism Mass will begin at 4:30 p.m. in Unity Hall at the Catholic Pastoral Center. All are invited to attend the reception for fellowship and refreshments. For more information, visit [NashvilleChrism.org](http://NashvilleChrism.org).

### NASHVILLE MARIAN CONFERENCE

All are invited to the annual Nashville Marian Conference on **Saturday, April 25**, at Our Lady of the Lake Church in Hendersonville. Participate in a faith-filled day featuring Mass, worship, adoration, confession, and powerful talks from Father Donald Calloway, who will share his remarkable story of conversion and his deep devotion to the holy rosary. Tickets are \$59 per person. To register, visit [nashvillemarianconference.com](http://nashvillemarianconference.com). For more information,

### FATHER RYAN SUMMER CAMP REGISTRATION

Registration is now open for 2026 Summer Camps at Father Ryan High School. Camp themes range from academics to art to science and tech to sports. Open to children of all interests, abilities, and age levels, there will be seven different sessions running from **May 26 through July 25**. For more information, visit [fatheryan.org/camps](http://fatheryan.org/camps).



### RETOUVAILLE

Retrouvaille, a marriage recovery program for struggling couples who are considering separation or divorce, is Catholic in origin and orientation but is open to all married couples regardless of religious background. For confidential information about the program: 800-470-2230 or 615-523-0631 or [nrv3043@gmail.com](mailto:nrv3043@gmail.com) or [HelpOurMarriage.org](http://HelpOurMarriage.org).

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[dioceseofnashville.com/careers/](http://dioceseofnashville.com/careers/)

### PRAY FOR OUR PRIESTS/RELIGIOUS/SEMINARIANS

SUNDAY: Pope Leo XIV  
MONDAY: Fr. Justin Farr  
TUESDAY: Fr. Patrick Fitzsimons  
WEDNESDAY: Fr. Andrew Forsythe  
THURSDAY: Fr. Eric Fowlkes  
FRIDAY: Fr. Michael C. Fye  
SATURDAY: Fr. Austin Gilstrap



### GROUP & COMMITTEE CONTACTS

**CARD MINISTRY:** Joann McCabe 615-400-4598  
**COMFORTING THE SICK:** Cheryle Miller  
[1983cherubs@gmail.com](mailto:1983cherubs@gmail.com)  
**COR MENS GROUP:** Tom Labrado 858-735-9562  
**COUPLES FOR CHRIST:** Zaldi Zapanta 904-434-2117  
[zaldiz1230@comcast.net](mailto:zaldiz1230@comcast.net)  
**CURSILLO:** Kris Wynn  
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**FUNERAL CONSULTANT:** Cyndi Gartung 615-636-3170  
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**HOMEBOUND:** Cyndi Gartung 615-636-3170  
[gargnut@aol.com](mailto:gargnut@aol.com)  
**KNIGHTS OF COLUMBUS:** Josh Ezzell 615-390-4170  
[sirknightjosh@gmail.com](mailto:sirknightjosh@gmail.com)  
**LADIES AUXILIARY OF COUNCIL #9168:** Frances Ezzell 404-964-0315  
[ladiesof9168@gmail.com](mailto:ladiesof9168@gmail.com)  
**LAST RESOURCE:** Mark Muenich 615-459-9196  
**LITURGY COORDINATOR:** (*Altar Server / lector / Extraordinary Minister*)  
Laura Nota - [liturgy@stluketn.org](mailto:liturgy@stluketn.org)  
**LEGION OF MARY:** Louis Cuccia 615-631-7415  
[LCuccia@aol.com](mailto:LCuccia@aol.com)  
**MARY'S SOUL PROTECTION PRAYER GROUP**  
Cecilia Smith 615-631-5608  
**MUSIC MINISTRY:** Deb Thomas Cox 615-556-0035  
**PRAYER CHAIN:** Cyndi Gartung 615-636-3170  
[stlukeprayerchain@yahoo.com](mailto:stlukeprayerchain@yahoo.com)  
**QUILTING MINISTRY:** Suzie Patterson 615-473-4777  
**RESPECT LIFE:** Jim Fontaine 615-479-6626  
**SACRED HEART ENTHRONEMENT:**  
Joanne Speer 615-300-8656  
**WOMEN OF FAITH:** Lori Kendall - President 724-575-2301

### SACRAMENTAL INFORMATION

#### SACRAMENT OF BAPTISM (INFANT - AGE 7)

Please contact the Parish Office to arrange for the celebration of this Sacrament. If this is your first child to be baptized, parents are encouraged to participate in a class before a date for the Baptism can be set.

#### SACRAMENT OF RECONCILIATION

Saturday 3:15-3:50 pm (or following Saturday vigil Mass) and any time by appointment. Call the Parish Office.

#### SACRAMENT OF MATRIMONY

The Diocese of Nashville requires a minimum four month preparation period. Contact the office for details.

#### ANointing OF THE SICK

Please call the office to request this Sacrament and for home or hospital visitation. Anyone anticipating surgery is encouraged to request this sacrament prior to being admitted to the hospital.

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www.nashvillecatholicwrestling.com

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